

Hear further more
It was the 8th day

(Pa) " \rightarrow 5 (Nt)
To — day the veil —

of the tem ple is rent

in re proach of the law

trans gress sor of and the

sun hath hid den His

rays at be hold ing the Lord —

crus ci fied

Like a sheep that hast been led to slaug

ter o Christ our king

and like a quile less lamb o king

of all than wast nailed

(HII) $\xrightarrow{\text{on the}}$ $\xrightarrow{\text{Cross}}$ (DII) $\xrightarrow{\text{by few trans}}$ (MA) $\xrightarrow{\text{gres}}$ (DTI)

E $\xrightarrow{\text{sing}}$ X $\xrightarrow{\text{mon}}$ (HII) $\xrightarrow{\text{for our}}$

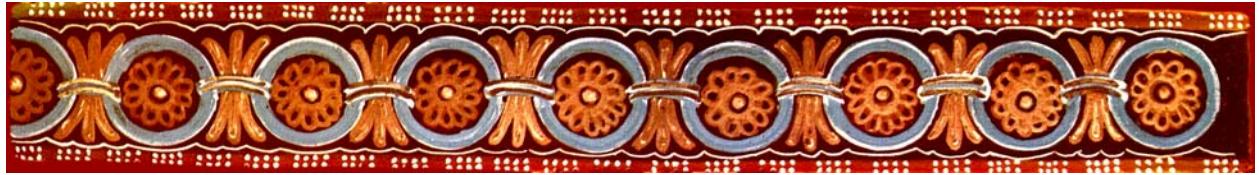
(IIIa) $\xrightarrow{\text{sins}}$ O lov er of (HII) $\xrightarrow{\text{...}}$

man F F $\xrightarrow{\text{kind}}$ v

Alloy + Mon - Slope

1st of chapter 7

prob



GLORY... BOTH NOW...

Plagal Fourth Mode

χ 84

Ὕκος πᾶς ἡ Νη

Δόξα Πατρί...

Glor - - ry to the Fa - ther, and to the Son, and to the Ho - ly -
— Spir - - - it. —

γ
δι

Kαὶ νῦν...

Both now__ and__ ev - - er and un - to thē a - - - ges
— — — — — ges. — A - - - men.

γ
δι

AMPATON
of TOM 28

M7

(H7)

with pa tience and fore bear — ance thou

did cry — out o Lord

To the law vi o lat tors who laid hold

on thee say — ing if ye have

strick en the sheep hard and dis persed my

di sci ples those twelve

sheep & I am a ble to

bring more than twelve ranks of the an

gets But suf for me long

that may be ful filled which I have

re vealed to you thru my pro phets ee.

(H_a)
o

Of mys ter ies and hid des = things

(A₁₁)↓

(H_b)

where fore o Lord glo

(H_a)

Iy be to thee

(W₁₁)

N₁₁

Hour 3
Tome 8

(Dt)
For — fear — of the jaws —

Thy friend — and neigh — bar

(Nt) Pe — ter De nied — thee

mour — ning — (Ia) (Nt)

Lord Turn not a way from my

tears for I — cried — out to — you —

that I — would — keep

the faith but did — not

O can pas — sign — nate — One

where fore re — ceive thou — thus our re

pent — ance and have mer — cy

— 5. 5 → —
on — us

2 (NII) (MA) — → — 5 → — (NII)
At the ven er a ted — crossd when

— — — → — 5 → — 5
the sol diers were mock ing thee —

— → — 5 — — — —
0 — lord the an gels were das —
— → — zled — for Thou — did —
(TA)

— v — — → — — — —
wear a crow — of stan — der

(DII) (MA) — → — who — — — —
0 Then — who — didst a

—, — — — → — —
dorn the earth — with

(TA) (NII) — — 5 — — — —
beaut i fat flaw — crossd thou did —

— — — → — (DII) — — —
wear a robe — of re — hile —

— → — — — — (NII) — —
ments o — Thou who — did —

→ → p ↘ ↗ 5 → → 3 (Dt)
— clothe the firm — a ment with

— clouds — in thine dis per se — tion
(Hn)

— — — — — — — — —
There fore was known — thy Compas signo

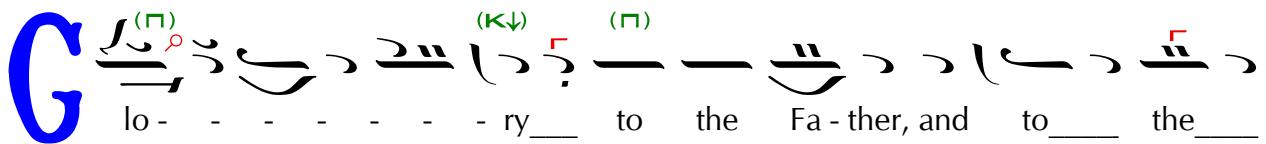
— — — — — — — — —
christ of great ner — cy glo ry

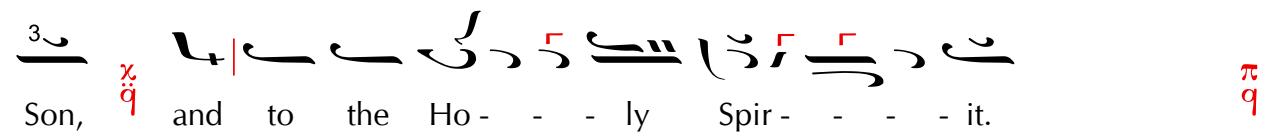
— — — — — — — — —
be to — — — — thee

Alternate Melodies

Δόξα Πατρί...

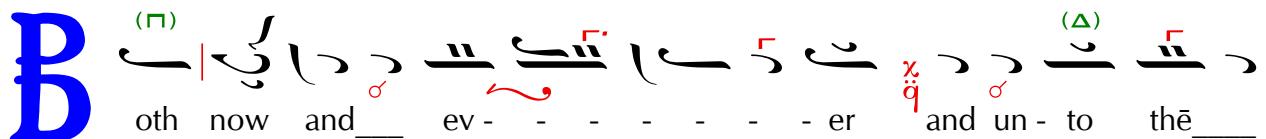
 π
q

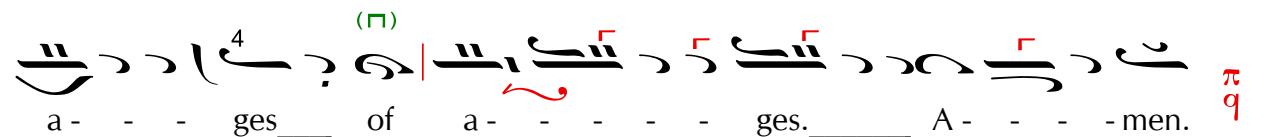
G 
 lo - - - - ry__ to the Fa - ther, and to__ the__


 Son,  and to the Ho - - - ly Spir - - - it.

 π
q

Καὶ νῦν...

B 
 oth now and__ ev - - - - er  and un - to the__


 a - - - ges__ of a - - - ges.____ A - - - men.

 π
q

Jesus glory + know - Show ^q
((Ra)) $\overbrace{\quad \quad \quad}^{\text{O}} \quad \overbrace{\quad \quad \quad}^{\text{Lord}} \quad \overbrace{\quad \quad \quad}^{\text{when}} \quad \overbrace{\quad \quad \quad}^{\text{thou}} \quad \overbrace{\quad \quad \quad}^{\text{west}} \quad \overbrace{\quad \quad \quad}^{\text{led}}$

(Ks) $\overbrace{\quad \quad \quad}^{\text{(d)}} \quad \overbrace{\quad \quad \quad}^{\text{to}} \quad \overbrace{\quad \quad \quad}^{\text{the}} \quad \overbrace{\quad \quad \quad}^{\text{cross}} \quad \overbrace{\quad \quad \quad}^{\text{Thou}} \quad \overbrace{\quad \quad \quad}^{\text{did}} \quad \overbrace{\quad \quad \quad}^{\text{say}}$

(Ra) $\overbrace{\quad \quad \quad}^{\text{(AII)}} \quad \overbrace{\quad \quad \quad}^{\text{for}} \quad \overbrace{\quad \quad \quad}^{\text{what}} \quad \overbrace{\quad \quad \quad}^{\text{act}} \quad \overbrace{\quad \quad \quad}^{\text{do}} \quad \overbrace{\quad \quad \quad}^{\text{ye}} \quad \overbrace{\quad \quad \quad}^{\text{wish}} \quad \overbrace{\quad \quad \quad}^{\text{to}}$

cri - ci fy - me - O -

Jews be cause I have strength
(AII) (Ks) thened - your crip - plas is it
(AII) (Ks)

(1Aa) be cause I raised the

dead as from sleep Healed the

wo man with the — is sue — of blood

and showed mer — cy up on the ce

man ite — wo — man for what

(1B) (1E)
act — do ye de sire

(1D) (1E) (1A)
my — death

ye — for

but yes be hold him who ye pierced o

law trans gres — sors and know that he

is Christ

6th Hour

Tone 8 ḥ N

(N)

Thus sa- ith the Lord to the Jews,

My peo- ple what have I done un- to thee

(Δ)

Thy blind have I light- ed thy le- pers have I

cleansed and the man on his couch I

have raised by my peo- ple what

have I done un- to thee and

where- with hast thou re- ward- ed me ḥ

In- stead of man- na gall and in

place of wa- ter vi- ne- gar and

in- stead of lov- ing- me Thou didst

nail me un- to the cross

Can → en - dure no → more △ (N) ↴ I will call

the Gen - tiles ↴ and they shall

glo - ri - fy ↴ me with the Fa - ther and

the Spir - it ↴ and I will grant

them ev - er - last - ing ↴ life ↴

Hour 6

Tom 8 Sir
Hoos IT

2

(H7)

Ye Jews and Phar i — sees — who

lay — down the law for — is

ra — el Vor i ty — the as seen

bly of di sci — ples cry — out

to — — — you be — — —

hold the tem — ple which ye — — de

strayed Be hold — — the lamb

whom — — — you — — — cru — ci

(D7)

fied You de — liv ered Him

to the grave — A Bat — he a rose — "

(D7)

by His own pow — er do

not err → for → is s (Nt)
not err → for → is s (Nt)
Jew for it

is → He → who saved you in the sea

and now is God → the wild → er
and now is God → the wild → er

ness → v → He is → light and

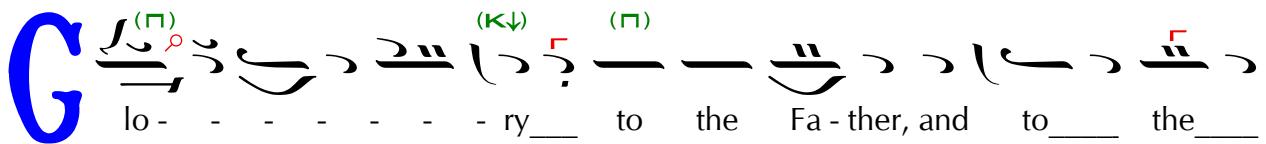
the → life and the peace → of →
the → life and the peace → of →
(Mt) → (Ta)

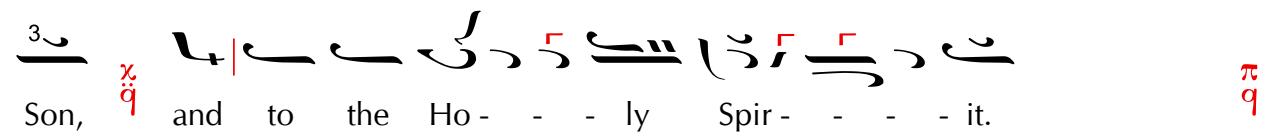
the whole → world

Alternate Melodies

Δόξα Πατρί...

 π
q

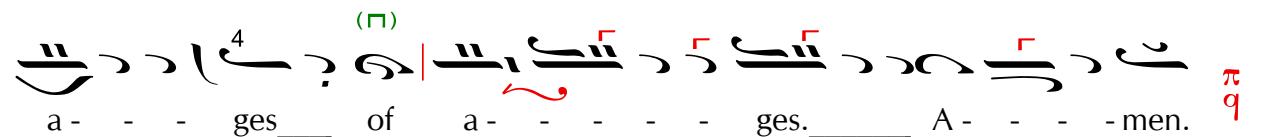
G 
 lo - - - - ry__ to the Fa - ther, and to__ the__


 Son,  and to the Ho - - - ly Spir - - - it.

 π
q

Καὶ νῦν...

B 
 oth now and__ ev - - - - er  and un - to the__


 a - - - ges__ of a - - - ges.____ A - - - men.

 π
q

Now
these
nations which have put
on Christ come let us see
what it is that has done the be
tray er our ciled with the
law transgress.

→ ^(Δη) → ^(Κε) (Παρ)
sing — priests — (s) a gainst — our
— → — ^(Κε) ^(Δη)
— st view To day — have

— ^(Κε) ^(ΜΑ) ^(Κε)
they placed the death — less word un

— ^(ΜΑ) — ^(Κε) → —
der pun ish ment — of —

— ^(Παρ) → —
death They de liv ered him to Pi late

— ⁱⁿ ^{the} ^{place} — of —
in the place — of — hol ga

— → — ^{the} And as our se vier He
— ^(Δη) ^(Κε) —
cried say —

— ^(Δη) → — ^(Κε) → —
— — — — — — — — — —

— ^(Παρ) —
then for give them for their sins that

the can — tiles may know my Res sur

(1) → → → → → → → → → → → →
rec' tion from the dead.

Hour 9
Tone 4

(Fa) → → → → → → → → → → → →
A won der to be — hold How the

Ma — ker of Hea — ven

and the Earth was sus pen ded up on

(Fa) → → → → → → → → → → → →
— a tree — How the sun — dark

(Fa) → → → → → → → → → → → →
— end — and the day was — changed to

(Fa) → → → → → → → → → → → →
— night — And how the earth gave up

the bod — ies of the dead

(Fa) → → → → → → → → → → → →
from their — grave — where fore with them

(Fa) → → → → → → → → → → → →
we — wor ship thee to save — than us —

Hps
Tom 2

(A)

When the law — less nailed — thee

(2)

→ → 5 → 7 → 0 Lord — of
up on the — cross O Lord — of

— glo — ry than did cry

— 5 → 7 → 8 → 9 —
— an — to — then where in have

— — — → 8 → 9 —
I caused you sor — row? where in —

have I an — gered you and who

be fare me de' liv ered you from sor

(M) for sor

→ → 5 → 7 → 8 → 9

row? And now where with do you

(B)

re ward — me In stead of good ness

(N)

(D)

→ → 5 → 7 → 8 → 9
vit for the pit lar of

fire — ye nailed = me to —

the cross for the clouds — (Tc) — ye dug — (Mn)

me — a — grave (Dn) In stead of

wa — ter ye gave me vin e —

(B)

gar to — drink I will hence forth call

(MA)

the Gen tiles and they (DT)

shall glo ri fy — me — with —

(MA)

the fath er and the

(DT)

to — ly — spi rit



GLORY... BOTH NOW...

Plagal Second Mode

χ 84

Ὑχος πι ω Πα

Δόξα Πατρί...

G (Π) lo - - - ry to the Fa - ther, and to _____ the Son, and to
the Ho - - ly Spir - - - it.

π

Καὶ νῦν...

B (Π) oth now and ev - - er and un - to thē a - - ges of
a - - ges. A - - - men.

π

Am' p'm
If $\frac{m}{m} \leftrightarrow \frac{a}{a}$ - Today is here

J. 25pm / M. Jams / J. 25pm
spicyys

(Nc)

To day — is sus pen ded — on —

the tree — he — who sus pen — ded the earth

up on its we — ters —

A crown of thorns was placed up on the head —

of the king — of

the An — gel —

He who was clothed — with — A false —

(An)

(Ks)

purple — robe cov — ered the he

vens — with the — clouds —

(NAA) — (An)

He — was — smit — ten who in the

Jor dan de liv — ered — A — dm —

(A)

5 5 " 7 5 5
The Bride-groom — of — the church was

fast — 5 5 7 5 5 5 5
ened — with — nails

(A)

5 5 5 5 5 5 5 5
The son of a Virgin was pierced

(A)

5 5 5 5 5 5 5 5
with a spear

(H) (T)

" 5 5 5 5 5 5 5 5
We war ship Thy Passion Christ

(2x)

(T)

5 5 5 5 5 5 5 5
We war ship Thy Passion

(H)

5 5 5 5 5 5 5 5
O Christ

(M) (D)

5 5 5 5 5 5 5 5
Make us to be hold Thy glo ri

105

5 5 5 5 5 5 5 5 5 5
gus Res ur rec tion

110

5 5